NACOGDOCHES HOUSING AUTHORITY UTILITY ALLOWANCE WORKSHEET UNITS WITH HOME ENERGY RATING HERS 80 AND BELOW PUBLISHED AND EFFECTIVE OCTOBER 4, 2018

| ROWHOUSE / TOWNHOUSE | | | MONTHLY DOLLAR ALLOWANCE | | | | | |
|------------------------------------|------------------|-------|------------------------------------|--------|--------|--------|-----------|--|
| UTILITY OR SERVICE | | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR | |
| HEATING | ELECTRIC | 6 | 7 | 8 | 9 | 10 | 11 | |
| [] RESIDENT | NATURAL GAS | 10 | 12 | 13 | 14 | 16 | 17 | |
| [] LANDLORD | BOTTLED GAS | 38 | 45 | 49 | 53 | 58 | 62 | |
| COOKING | ELECTRIC | 3 | 3 | 4 | 6 | 7 | 8 | |
| [] RESIDENT | NATURAL GAS | 2 | 2 | 3 | 3 | 4 | 5 | |
| [] LANDLORD | BOTTLED GAS | 6 | 7 | 10 | 13 | 16 | 19 | |
| WATER HEATING | ELECTRIC | 7 | 9 | 11 | 14 | 16 | 18 | |
| [] RESIDENT | NATURAL GAS | 4 | 5 | 7 | 9 | 12 | 14 | |
| [] LANDLORD | BOTTLED GAS | 16 | 18 | 26 | 35 | 43 | 51 | |
| OTHER ELECTRICITY [] RESIDENT | []LANDLORD | 13 | 15 | 21 | 28 | 34 | 40 | |
| ANY NATURAL GAS [] RESIDENT | []LANDLORD | 23 | 23 | 23 | 23 | 23 | 23 | |
| WATER []RESIDENT | []LANDLORD | 14 | 17 | 28 | 38 | 50 | 61 | |
| SEWER []RESIDENT | []LANDLORD | 15 | 15 | 31 | 47 | 63 | 79 | |
| TRASH COLLECTION [] RESIDENT | []LANDLORD | 27 | 27 | 27 | 27 | 27 | 27 | |
| A/C ELECTRICITY [] RESIDENT | []LANDLORD | 6 | 7 | 12 | 17 | 22 | 27 | |
| REFRIGERATOR []RESIDENT | []LANDLORD | 7 | 7 | 7 | 7 | 7 | 7 | |
| RANGE [] RESIDENT | []LANDLORD | 5 | 5 | 5 | 5 | 5 | 5 | |
| COMPLETE FOR ACTUAL UNIT RENTED | | | UTILITIES PAID BY | | | | ALLOWANCE | |
| | | | RESIDENT ONLY | | | PER MO | HTNC | |
| FAMILY HEAD: | | _ | | | | | | |
| | | | HEATING | | | | | |
| ADDRESS: | | _ | COOKING | | | | | |
| | | | WATER HEATING OTHER ELECTRICITY | | | | | |
| | | | | | | | | |
| | | | ANY NATURAL GAS | | | | | |
| | | | WATER | 2 | | | | |
| NUMBER OF BEDROOMS ON THE VOUCHER: | | | SEWER | 2 | | | | |
| | | | TRASH COLLECTION | | | | | |
| BEDROOM SIZE OF UNIT: | | | AIR CONDITIONING ELEC. | | | | | |
| | | | REFRIG | RESIDI | ENT OW | NED | | |
| | | | RANGE | RESIDE | NT OWI | NED | | |
| ROWHOUSE / TOWNHOUSE | | | | | | TOTAL | | |
| 5 OR MORE CONNECTED UNITS OR 2 OF | R MORE CONNECTED | UNITS | | | | | | |

5 OR MORE CONNECTED UNITS OR 2 OR MORE CONNECTED UNITS WITH 2 FLOORS AND NO DIFFERENT UNITS ON MULTIPLE LEVELS